
INDIANA STATE PARKS - 2003 DEER REDUCTION INFORMATION

PLEASE NOTE: FAILURE TO READ AND FOLLOW DIRECTIONS COULD RESULT IN DISQUALIFICATION.

DATES:

Reduction dates are November 17-18, 2003 and December 1-2, 2003.

LOCATIONS:

The locations to be hunted in 2003, along with the number of hunters for each set of dates, are:

FIREARM LOCATIONS:

Brown County State Park - 600 hunters	Shades State Park - 155 hunters
Chain O' Lakes State Park - 110 hunters	Shakamak State Park - 60 hunters
Charlestown State Park - 80 hunters	Spring Mill State Park - 60 hunters
Harmonie State Park - 170 hunters	Summit Lake State Park - 80 hunters
Indiana Dunes State Park - 95 hunters	Tippecanoe River State Park - 130 hunters
Lincoln State Park - 80 hunters	Turkey Run State Park - 100 hunters
McCormick's Creek State Park - 80 hunters	Versailles State Park - 295 hunters
Ouabache State Park - 50 hunters	Whitewater Memorial State Park - 85 hunters
Pokagon State Park - 60 hunters	Twin Swamps Nature Preserve - 30 hunters
Potato Creek State Park - 160 hunters	

ARCHERY LOCATIONS:

Clifty Falls State Park - 130 hunters	Fort Harrison State Park - 200 hunters
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REQUIREMENTS:

To apply, each applicant must:

- hold a valid Indiana license to take deer (i.e. Lifetime Hunting, Lifetime Comprehensive, Indiana Resident Deer, or Youth Consolidated License).
- be an Indiana Resident.
- be at least 18 years of age by September 30, 2003.

PLEASE NOTE: Parks where FIREARMS are used will draw from the pool of hunters who have a valid Hunter Education Certificate FIRST. At Clifty Falls and Fort Harrison State Parks, we will draw from a pool of hunters who have an INTERNATIONAL (or National) BOWHUNTER CERTIFICATE first, and then (if needed) from the pool of hunters who have a valid Hunter Education Certificate. Please include a copy of your Bowhunter and/or Hunter Education Certificate.

DIRECTIONS:

1. Choose one or both sets of dates by making a checkmark in the appropriate box(es).

PLEASE NOTE: Each person may only apply ONE time for each set of dates. Not once for each property---but ONCE for November and ONCE for December. Duplicate entries may result in disqualification.

2. If your application is not drawn for the location of your choice, would you like to be considered for another nearby location if space is available? If so, check the "Yes" box. Otherwise, check the "No" box.
3. If anyone in your group holds a DNR issued handicapped hunting permit, check the "Yes" box. Otherwise, check the "No" box.

PLEASE NOTE: Special accommodations will be made for disabled hunters who are selected in the drawing and who possess a valid DNR issued handicapped hunting permit.

4. Select ONE location by checking the appropriate box.

PLEASE NOTE: To apply for one location the first set of dates, and a second location the second set of dates, you must fill out a separate application for each location. More than one location marked on a single application may result in disqualification.

5. In the box labeled "Buddy 1", fill out the following:

First Name	Birthdate	State	Hunter Ed. Cert. No.	2003 Youth Lic. No.
Last Name	Street Address	Zip	Bowhunter Ed. Cert. No.	2003 Deer Lic. No.
Daytime Phone Number	City	Email	Lifetime Lic. No.	

PLEASE NOTE: For any of these that do not apply, write "NA" in the first two spaces provided. For any certification or license you have that DOES NOT have a number on it, please write "NNOC" in the first four spaces provided. No line should be left blank.

6. If you are hunting alone, please place a large "X" through the box labeled "Buddy 2". Otherwise, for the second person in your group, in the box labeled "Buddy 2", fill out the following:

First Name	Birthdate	State	Hunter Ed. Cert. No.	2003 Youth Lic. No.
Last Name	Street Address	Zip	Bowhunter Ed. Cert. No.	2003 Deer Lic. No.
Daytime Phone Number	City	Email	Lifetime Lic. No.	

PLEASE NOTE: For any of these that do not apply, write "NA" in the first two spaces provided. For any certification or license you have that DOES NOT have a number on it, please write "NNOC" in the first four spaces provided. No line should be left blank.

7. If you are hunting alone, please place a large "X" through the box labeled "Buddy 3". Otherwise, for the third person in your group, in the box labeled "Buddy 3", fill out the following:

First Name	Birthdate	State	Hunter Ed. Cert. No.	2003 Youth Lic. No.
Last Name	Street Address	Zip	Bowhunter Ed. Cert. No.	2003 Deer Lic. No.
Daytime Phone Number	City	Email	Lifetime Lic. No.	

PLEASE NOTE: For any of these that do not apply, write "NA" in the first two spaces provided. For any certification or license you have that DOES NOT have a number on it, please write "NNOC" in the first four spaces provided. No line should be left blank.

8. On ONE piece of paper, make a photocopy of one valid license to hunt deer for all members of your group. The photocopy MUST be legible and clearly show the individual's names.

PLEASE NOTE: In some cases, a reduced copy of the licenses may be necessary to fit them all on one page.

9. Staple the photocopy of the hunting license(s) to the back of the application, using the staple line as a guide.

10. Fold the application into thirds using the fold lines on the application as guides.

11. Place the application with its attachment into an envelope approximately 4 1/8 x 9 1/2".

12. Mail or hand deliver your application to:

**2003 DEER REDUCTION
INDIANA STATE PARKS & RESERVOIRS
402 WEST WASHINGTON STREET, ROOM W298
INDIANAPOLIS, IN 46204**

All applications must be RECEIVED (not simply postmarked) at the above location by 4:00pm EST, on Friday, September 30, 2003.

PLEASE NOTE: This office is open M-F from 8:30am-4:30pm. The general phone is (317) 232-4124 or (800) 622-4931. The best way to ask a hunting related question is to email it to jgerbracht@dnr.state.in.us.

DRAW DETAILS:

A random drawing will be conducted in Indianapolis during the week of October 6, 2003. Only successful applicants will be notified.

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INDIANA STATE PARKS - 2003 DEER REDUCTION - APPLICATION

CHOOSE ONE OR BOTH SETS OF DATES:

☐ Nov. 17 & 18, 2003 ☐ Dec. 1 & 2, 2003

WILLING TO GO TO ANOTHER LOCATION?

☐ Yes ☐ No

DOES ANYONE IN YOUR GROUP HOLD A DNR ISSUED HANDICAPPED PERMIT?

☐ Yes ☐ No

CHOOSE ONLY ONE LOCATION:

☐ Brown County SP
☐ Chain O' Lakes SP
☐ Charlestown SP
☐ Clifty Falls SP *
☐ Fort Harrison SP *
☐ Harmonie SP
☐ Indiana Dunes SP

☐ Lincoln SP
☐ McCormick's Creek SP
☐ Ouabache SP
☐ Pokagon SP
☐ Potato Creek SP
☐ Shades SP
☐ Shakamak SP

☐ Spring Mill SP
☐ Summit Lake SP
☐ Tippecanoe River SP
☐ Turkey Run SP
☐ Versailles SP
☐ Whitewater Memorial SP
☐ Twin Swamps Nat. Pres.

*Archery only

FOR OFFICE USE ONLY

BUDDY 1

First Name: _____ Last Name: _____ Hunter Ed. Cert.: _____

Phone: (_____) _____ - _____ Birthdate: ____ / ____ / _____

Address: _____

City: _____ State: ____ Zip: _____

Email: _____

 LICENSE
TO TAKE
DEER

Lifetime Lic. No.: _____

2003 Youth Lic. No.: _____

2003 Deer Lic. No.: _____

BUDDY 1

BUDDY 2

First Name: _____ Last Name: _____ Hunter Ed. Cert.: _____

Phone: (_____) _____ - _____ Birthdate: ____ / ____ / _____

Address: _____

City: _____ State: ____ Zip: _____

Email: _____

 LICENSE
TO TAKE
DEER

Lifetime Lic. No.: _____

2003 Youth Lic. No.: _____

2003 Deer Lic. No.: _____

BUDDY 2

BUDDY 3

First Name: _____ Last Name: _____ Hunter Ed. Cert.: _____

Phone: (_____) _____ - _____ Birthdate: ____ / ____ / _____

Address: _____

City: _____ State: ____ Zip: _____

Email: _____

 LICENSE
TO TAKE
DEER

Lifetime Lic. No.: _____

2003 Youth Lic. No.: _____

2003 Deer Lic. No.: _____

BUDDY 3

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